

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY ALCO-SENSOR IV WITH PRINTER MAINTENANCE REPORT

**REPORT #7** 

Complete this report in duplicate at the time of the regular monthly preventative maintenance check, and whenever instrument is repaired. Send copy to Department of Health and Senior Services; retain original in department file.						
ALCO SENSOR IV SN		NAME OF AGENCY			DATE OF I	INSPECTION
LOCATION OF INSTRUMENT (S	STREET AND CITY)				TIME OF INSPECTION	
<b>CHECKLIST:</b> Place a mark in the box by each item if found to be satisfactory or if operating within established limits. (Write in observed values where determined.) Unmarked items must be corrected before using instrument.						
DIGITAL READOUT (ALL ELEMENTS OPERATIONAL)						
□ TEMPERATURE OF ALCO SENSOR (10°C - 40°C)						
TIME AND DATE DISPLAYING PROPERLY						
BREATH ALCOHOL ACCURACY STANDARDS						
□ SIMULATOR SOLUTION □ COMPRESSED ETHANOL-GAS MIXTURE						
STANDARD SUPPLI	ER	LOT # EXP. DATE			<u> </u>	
	RATURE (34°C ± 0	.2°C) SII	M. SN	SIM. NIST EXP DATE		
<ul> <li>less. Check the box corresponding to the standard solution being used. (PRINTOUT ATTACHED)</li> <li>0.100% STANDARD - MUST READ BETWEEN 0.095% and 0.105% INCLUSIVE</li> <li>0.080% STANDARD - MUST READ BETWEEN 0.076% and 0.084% INCLUSIVE</li> <li>0.040% STANDARD - MUST READ BETWEEN 0.038% and 0.042% INCLUSIVE</li> </ul>						
TEST 1 🖝		TEST 2 🖝		TEST 3 🖝		
INDICATE THE NUMBER OF BREATH TESTS IN THE FOLLOWING RANGES SINCE THE LAST MAINTENANCE REPORT: (DO NOT INCLUDE SELF-ADMINISTERED TESTS)						
REFUSALS	(004)	(.0509)	(.1014)	(.1519)		(OVER .19)
List any new parts and describe any alteration or modification that was made to restore the instrument to operate satisfactorily and within established limits (use other side if necessary).						
INSPECTING OFFICER SIGNATURE				PRINT NAME		
TYPE II PERMIT NUMBER/EXPIRATION DATE				TELEPHONE NUMBER		
Return completed report to the: Breath Alcohol Program, MO Department of Health and Senior Services, Southeast District Office by mail, fax, or email.						